

01-04-02

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**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

*(Only for new nonprovisional applications under 37 CFR 1.53(b))*

Attorney Docket No.	31125US2
First Inventor	Rick L. Angell
Title	CONDUCTIVE FILLER
Express Mail Label No.	EL649706957US

## APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

**ADDRESS TO:** Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

1.	<input checked="" type="checkbox"/>	Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing)
2.	<input type="checkbox"/>	Applicant claims small entity status. See 37 CFR 1.27.
3.	<input checked="" type="checkbox"/>	Specification [Total Pages 26] (preferred arrangement set forth below)
<ul style="list-style-type: none"> <li>- Descriptive title of the invention</li> <li>- Cross Reference to Related Applications</li> <li>- Statement Regarding Fed sponsored R &amp; D</li> <li>- Reference to sequence listing, a table, or a computer program listing appendix</li> <li>- Background of the Invention</li> <li>- Brief Summary of the Invention</li> <li>- Brief Description of the Drawings (if filed)</li> <li>- Detailed Description</li> <li>- Claim(s)</li> <li>- Abstract of the Disclosure</li> </ul>		
4.	<input checked="" type="checkbox"/>	Drawing(s) (35 U.S.C. 113) [ Total Sheets 5 ]
5.	Oath or Declaration [ Total Pages ]	
a. <input type="checkbox"/> Newly executed (original or copy) b. <input checked="" type="checkbox"/> Copy from a prior application (37 CFR 1.63 (c)) (for continuation/divisional with Box 18 complete)		
i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).		
6.	<input checked="" type="checkbox"/>	Application Data Sheet. See 37 CFR 1.76

7.  CD-ROM or CD-R in duplicate, large table or Computer Program (*Appendix*)

8. Nucleotide and/or Amino Acid Sequence Submission  
*(if applicable, all necessary)*

a.  Computer Readable Form (CRF)

b. Specification Sequence Listing on:

i.  CD-ROM or CD-R (2 copies); or

ii.  paper

c.  Statements verifying identity of above copies

## ACCOMPANYING APPLICATION PARTS

9.  Assignment Papers (cover sheet & document(s))

10.  37 CFR 3.73(b) Statement  Power of Attorney  
*(when there is an assignee)*

11.  English Translation Document *(if applicable)*

12.  Information Disclosure Statement (IDS)/PTO-1449  Copies of IDS  
 Citations

13.  Preliminary Amendment

14.  Return Receipt Postcard (MPEP 503)  
*(Should be specifically itemized)*

15.  Certified Copy of Priority Document(s)  
*(if foreign priority is claimed)*

16.  Nonpublication Request under 35 U.S.C. 122  
(b)(2)(B)(i). Applicant must attach form PTO/SB/35  
or its equivalent.

17.  Other: **Check for \$1,130.00**.....

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation  Divisional  Continuation-in-part (CIP)

of prior application No.: 09, 458,489

*Prior application information:*

Examiner: Chau Nguyen

Group Art Unit: 2831

**For CONTINUATION OR DIVISIONAL APPS only:** The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**19. CORRESPONDENCE ADDRESS**

<input checked="" type="checkbox"/> Customer Number or Bar Code Label	<input type="checkbox"/> (Insert Customer Number or Bar Code Label here)	<input type="checkbox"/> or <input type="checkbox"/> Correspondence address below	
Name	00116 PATENT & TRADEMARK OFFICE		
Address			
City	State	Zip Code	
Country	Telephone	Fax	

Name (Print/Type)	Robert F. Bodi	Registration No. (Attorney/Agent)	48540
Signature		Date	12-26-2001

**Burden Hour Statement:** This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

**PATENT**

**PEARNE & GORDON LLP**  
526 Superior Avenue East  
Suite 1200  
Cleveland, Ohio 44114-1484  
(216) 579-1700

Attorney Docket No.: 31125US2

Box PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir/Madam:

Transmitted herewith for filing by other than a small entity is the patent application of:

Inventors: Rick L. Angell, Franklin T. Emery, Mike E. Lester and Mark A. Williams.

For: "CONDUCTIVE FILLER"

5 sheets of formal drawings are included.

Domestic priority under 35 USC § 120, § 121 is claimed from parent application Serial No. 09/458,489 filed December 9, 1999.

The present application is assigned to Electrolock, Inc. AND Siemens Westinghouse Power Corporation. An assignment is of record in parent application Serial No. 09/458,489 filed December 9, 1999.

An Information Disclosure Statement is enclosed. Copies of references cited in the specification are enclosed.

"Express Mail" mailing label number EL649706957US

Date of Deposit 12-26-2001

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Amanda Wittine

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Amanda Wittine

Signature of Person Mailing Paper or Fee

**CLAIMS AS FILED**

For	Number	Rate	Fees
Total claims in excess of 20:	3	18	\$54.00
Independent claims in excess of 3:	4	84	\$336.00
Multiple dependent claims, if any, add surcharge of \$280.00			\$0.00
Non-English Specification, add surcharge of \$130.00			\$0.00
		Basic Fee	<u>\$740.00</u>
Assignment Recordal Fee of \$40.00			\$0.00
		Total Fee	<b>\$1,130.00</b>

A check in the amount of the Total Fee calculated above is enclosed.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 16-0820, Order No. 31125US1.

Respectfully,  
**PEARNE & GORDON LLP**

  
\_\_\_\_\_  
Robert F. Bodiford, Reg. No. 48540

Date: December 26, 2001

PEARNE & GORDON LLP  
526 Superior Avenue East  
Suite 1200  
Cleveland, Ohio 44114-1484  
(216) 579-1700



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Amanda Wittine

Printed Name of Person Mailing Paper or Fee

Amanda Wittine

Signature of Person Mailing Paper or Fee

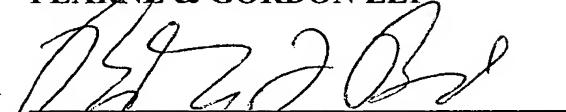
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<b>For</b>	<b>Number</b>	<b>Rate</b>	<b>Fees</b>
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**PEARNE & GORDON LLP**

  
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Robert F. Bodt, Reg. No. 48540

Date: December 26, 2001